

de-hegemonizing language standards - springer - de-hegemonizing language standards learning from (post)colonial englishes about 'english' ... (teaching) english: de-hegemonizing language in a situation of crisis 174 bibliography 206 index 212 v . preface this book is the culmination of my doctoral study at the university ... 1 . de . if . and . 4 ... **parakrama, arjuna (1995) de-hegemonizing language ...** - parakrama, arjuna (1995) de-hegemonizing language standards. houndmills, basingstoke: macmillan. introduction that are out, at least until someone refutes wittgenstein5 or until they go public. all this wont be in place for a long time, and mebbe never, but **de-hegemonizing language standards: learning from (post ...** - de-hegemonizing language standards: learning from (post) colonial englishes about "english" arjuna parakrama london: macmillan press ltd. 1995. new york: st. martin's press inc., 1995. xxxvii+216 pp. jean d'souza de-hegemonizing language standards (dls) is a slightly revised version of the author's doctoral dissertation. **arjuna parakrama, language standards: learning from (post ...** - language standards: learning from (post)colonial englishes about ... (post)colonial englishes about 'english' ... de-hegemonizing language standards is an extended argument in favour of a substantial broadening of the standard so as to embrace a much wider variety of social experiences. the argument is prefaced by a **de-hegemonizing language standards learning from (post ...** - accepting the necessity of standards, however attenuated, the writer argues for the active broadening of the standard to include the greatest variety possible - privileging 'meaning' over other rules - and holds that this would in fact work towards extending the bounds of linguistic tolerance. contents **the language, discourse, society reader - gbv** - the language, discourse, society reader edited by stephen heath, colin maccabe and denise riley ... word (1978) 2 paul hirst, on law and ideology (1979) 32 3 michel pecheux, language, semantics and ideology (1982) 51 4 jacqueline rose, the case of peter pan or the impossibility 62 ... de-hegemonizing language standards: 340 learning from (post ... **towards a broader standard: the 'non- standard' as ...** - 42 de-hegemonizing language standards 2. the theoretical validity of critiquing the standard, though uncontestable, is vitiated by the fact that standards do, in fact, exist and have to be dealt with at the level of linguistic reality. **the politics of standardization and the 'special ...** - 2 de-hegemonizing language standards discriminate even more against these peripheral elements within the community. in mainstream linguistics even this piety about language- as-the-site-of-struggle is dissimulated by a privileging of the investiga- **the continuing dilemma of english in the multicultural ...** - language is used to express. tenor represents the language users, their relationships to each other, and their purposes. mode concerns the channel through which communication is carried out. by understanding the semiotic properties of a situation (i.e., the values for field, tenor, and mode), language users can predict the meanings

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